

# massanetta springs middle school conference

July 9-12, 2015 Cost: \$300

## Packing List:

Money for two meals on the road + snacks/souvenirs!

Reusable water bottle

Sneakers and flip flops Community Service Project

Bathing Suit

Towel and Toiletries

Appropriate/comfortable clothing

## Departure + Arrival times:

We will leave from the church parking lot on the morning of the 9<sup>th</sup> and return in the afternoon of the 12<sup>th</sup>. More detailed info will be given at the end of May!

## Registration information:

Please submit the right side of this form along with the Massanetta registration form with a deposit of \$100 by February 22!

**\*Massanetta will also provide its own registration which will be given out separately.\***

Massanetta Springs Middle School  
Conference

July 9-12, 2015 Cost: \$300

Register By: February 22<sup>nd</sup>, 2015

Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

- I have attended a Massanetta Springs Middle School Conference before
- I am psyched to go for the first time!
  
- I have completed the '14-'15 FPC Covenant and Medical Form
- Please send me a fresh copy

I'm a PARENT/GUARDIAN and I'd like to help by:

- Sending a snack for the road
- Sending a drink for the road (we love the kind with twist on/off caps)
- Joining us on the trip!

Name: \_\_\_\_\_

OFFICE USE:

Check # \_\_\_\_\_ Amt \_\_\_\_\_ Date \_\_\_\_\_

# montreat high school conference

July 26-August 1, 2015 Cost:\$350

## Packing List:

Money for two meals on the road + snacks/souvenirs and conference t-shirt!

Reusable water bottle

Sneakers and flip flops

Appropriate clothing

Sheets/pillow/toiletries

## Departure + Arrival times:

We will leave during the Sunday School hour on the 26<sup>th</sup> and will return in the afternoon on the 1<sup>st</sup>.

## Registration information:

Please submit the right side of this form with a deposit of \$100 by February 22<sup>nd</sup>!

**Space in the house is limited so please register as soon as possible!**

Montreat High School Conference  
July 26-Aug 1, 2015 Cost: \$350  
Register By: February 22<sup>nd</sup>

Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

- I have attended a Montreat Youth Conference before
- I am psyched to go for the first time!
  
- I have completed the '14-'15 FPC Covenant and Medical Form
- Please send me a fresh copy

**I'm a PARENT/GUARDIAN and I'd like to help by:**

- Sending a snack for the road
- Sending a drink for the road (we love the kind with twist on/off caps)
- Joining us on the trip!

Name: \_\_\_\_\_

OFFICE USE:

Check # \_\_\_\_\_ Amt \_\_\_\_\_ Date \_\_\_\_\_

# high school ASP service trip

Date June 28<sup>th</sup>-July 4th Cost: \$350

## Packing List:

Money for two meals on the road + any other snacks

Sleeping bag/pillow/air mattress

Reusable water bottle

Sneakers and flip flops

Work gloves

Protective Eye Wear

Towel and toiletries

## Departure + Arrival times:

Departure times will be discussed at a later time.

## Registration information:

Please submit the right side of this form with a deposit of \$100 by February 22<sup>nd</sup>!

**Please note that this trip REQUIRES three pre-trip meetings as well as a presentation to the congregation after we return!**

High School ASP Service Trip  
Date: June 28-July 4 Cost: \$350  
Register By: February 22<sup>nd</sup>, 2015

Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

- I have attended an ASP trip before
- I am psyched to go for the first time!
  
- I have completed the '14-'15 FPC Covenant and Medical Form
- Please send me a fresh copy

**I'm a PARENT/GUARDIAN and I'd like to help by:**

- Sending a snack for the road
- Sending a drink for the road (we love the kind with twist on/off caps)
- Joining us on the trip!

OFFICE USE:

Check # \_\_\_\_\_ Amt \_\_\_\_\_ Date \_\_\_\_\_

# high school lock-in

Date: March 13<sup>th</sup> - March 14<sup>th</sup> Cost: \$20

## Packing List:

Reusable water bottle

Sneakers

Sleeping Bag/Pillow

Flashlight

## Departure + Arrival times:

This year's Youth Council will be helping to plan this springtime event. Please stay tuned for details!

## Registration information:

Please submit the right side of this form by February 22<sup>nd</sup>.

High School Lock-In  
Date: March 13-14<sup>th</sup> Cost: \$20  
Register By: February 22<sup>nd</sup>

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Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

- I have attended a FPC High School Lock-In before
- I am psyched to go for the first time!
  
- I have completed the '14-'15 FPC Covenant and Medical Form
- Please send me a fresh copy

**I'm a PARENT/GUARDIAN and I'd like to help by:**

- Sending a snack
  - Sending a drink
  - Joining the fun!!
- 

OFFICE USE:

Check # \_\_\_\_\_ Amt \_\_\_\_\_ Date \_\_\_\_\_